

GAU 1741

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

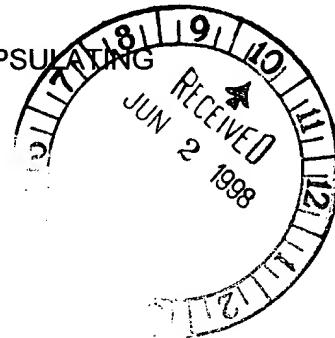
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on May 19, 1998.



Arnold Murray
Signature

Applicant : Robert O. Berg, et al.
 Application No. : 08/706,217
 Filed : August 30, 1996
 Title : METHOD AND APPARATUS FOR ENCAPSULATING PARTICULATES
 Grp./Div. : 1741
 Examiner : E. Wong
 Docket No. : 29615/DAP/B472
 Date : May 19, 1998



Assistant Commissioner for Patents
 Washington, D.C. 20231

Post Office Box 7068
 Pasadena, CA 91109-7068

Enclosed is an amendment to the above-identified application.

CALCULATION OF FEE						
ITEM		CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PAID FOR	EXCESS CLAIMS X RATE	SUBTOTAL	FEE
A	TOTAL CLAIMS FEE	33	44 *	0 X \$11.00	0	
B	INDEPENDENT CLAIMS	4	5 **	0 X \$41.00	0	
C	SMALL ENTITY FEE = A + B LARGE ENTITY FEE = 2 x (A + B)					0
D	MULTIPLE-DEPENDENT CLAIMS FEE***	SMALL ENTITY FEE = \$135.00 LARGE ENTITY FEE = \$270.00			0	
E	TOTAL FILING FEE					0
F	NO ADDITIONAL FEE REQUIRED****	IF NO FEE REQUIRED, INSERT "0"				0
LIST INDEPENDENT CLAIMS: 11, 12, 16, 32						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Amendment Transmittal Letter
Application No. 08/706,217

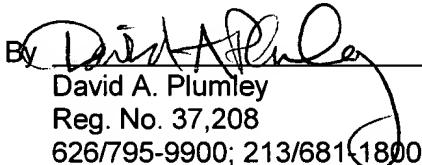
- Attached is our check for \$ to pay the fees calculated above.
- A Petition for Extension of Time and the required fee are enclosed.
- Other enclosures: Morgan Matroc, Inc. specification sheet

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Please address all correspondence to **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
David A. Plumley
Reg. No. 37,208
626/795-9900; 213/681-1800

DAP/cls
AEM PAS134449.1--5/19/98 5:18 pm

